

## MUNICIPAL CAMPAIGN FINANCE STATEMENT

Filing Period:	<input type="checkbox"/> Up through and including November 14, 2023 <input checked="" type="checkbox"/> Remaining Transactions, December 21, 2023 <input type="checkbox"/> Other
Printed Name of Candidate:	<i>Stan Judd</i>
Name of Office:	<input type="checkbox"/> Mayor <input checked="" type="checkbox"/> City Council (four-year term) <input type="checkbox"/> City Council (two-year term)
Type of Report: <input type="checkbox"/> Seven days preceding the General Election -- <b>November 14, 2023</b> <input type="checkbox"/> Thirty (30) days following the General Election (final) - <b>December 21, 2023</b> <input type="checkbox"/> Additional Filing <input type="checkbox"/> Is this an amendment? If yes, date of report. _____	

1. Total Campaign Contributions \$ 0

(Form "A" Total)

2. Total Campaign Expenditures \$ 0

(Form "B" Total)

*Stan Judd*

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Signature of Candidate

12-14-2023

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Date

**ITEMIZED CONTRIBUTION STATEMENT (Form "A")**

DATE RECEIVED	NAME OF CONTRIBUTOR	IN-KIND (IF APPLICABLE)	AMOUNT
		<b>TOTAL CONTRIBUTIONS</b>	\$

*(Use additional sheets as needed)*

**ITEMIZED EXPENDITURE STATEMENT (Form "B")**

DATE RECEIVED	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
		<b>TOTAL EXPENDITURES</b>	\$

*(Use additional sheets as needed)*